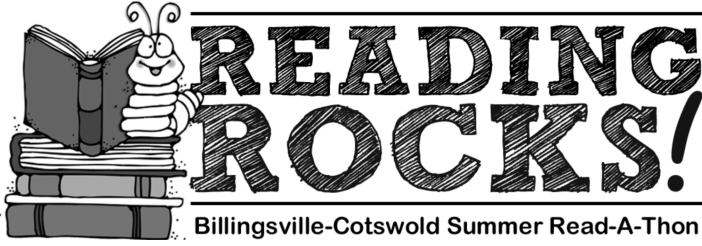




# Reading Log – Summer 2023

Need to print another Reading Log? Go to [cougarpta.com](http://cougarpta.com) > Quick Links



Student Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Teacher (Fall 2023): \_\_\_\_\_

Grade (Fall 2023): \_\_\_\_\_

This summer, my favorite book was \_\_\_\_\_

Choose **one** of the following reader responses, based on your grade level in the Fall:

In the space below,

- **Kindergarteners - 2<sup>nd</sup> graders:** draw a picture or write about the best part of the book.
- or
- **3<sup>rd</sup> - 5<sup>th</sup> graders:** write a paragraph about why this book was your favorite.